



TREVOR A. KUHN, President

25032 Richfield Drive, Sturgeon County, Alberta T8T 1H8

HOF/MEMORIUM NOMINATION FORM

Please note this is a template only, completing all items noted is not mandatory; however it is best to fill in with as much detail as possible, even items not listed here.

Nominees Name: _____ Date of Birth: _____

ATA Shooter # _____

ATA ACCOMPLISHMENTS

1st ATA targets shot in _____

1st ATA 100 Straight singles in (place) _____ in (year) _____

1st ATA 200 Straight singles in (place) _____ in (year) _____

1st ATA 100 Straight doubles in (place) _____ in (year) _____

1st ATA 27 yard line attainment (place) _____ in (year) _____

1st ATA 100 Straight from 27yards in (place) _____ in (year) _____

ATA "AA27AA" Pin in (place) _____ in (year) _____

ATA "AAA27AAA" Pin in (place) _____ in (year) _____

ATA Grand Slam in (place) _____ in (year) _____

Number of ATA Targets Shot at time of nomination _____

ATA Delegate: **Number of Times** _____

Position _____ in (year) _____

Position _____ in (year) _____

Position _____ in (year) _____

Position _____ in (year) _____

Position _____ in (year) _____

Position _____ in (year) _____

ATA Past President:

Year _____

GRAND AMERICAN/SATELITTE GRAND ACCOMPLISHMENTS

ATA Titles: **Number of Times** _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____



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ALBERTA ACCOMPLISHMENTS

Alberta Provincial Titles: **Number of Times** _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Alberta Provincial Hi Average Titles: **Number of Times** _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Alberta Provincial All Star Team: **Number of Times** _____

1st or 2nd Team _____ Place _____ in (year) _____

1st or 2nd Team _____ Place _____ in (year) _____

1st or 2nd Team _____ Place _____ in (year) _____

1st or 2nd Team _____ Place _____ in (year) _____

1st or 2nd Team _____ Place _____ in (year) _____

1st or 2nd Team _____ Place _____ in (year) _____

APTA Grand Slam in (year) _____

APTA Provincial Records: (if any) _____ in
(year) _____

APTA Directorship: **Number of Times** _____

Position _____ in (year) _____

Position _____ in (year) _____

Position _____ in (year) _____

Position _____ in (year) _____

Position _____ in (year) _____

Position _____ in (year) _____

APTA Past President: **Number of Times** _____

Year _____

Year _____

Year _____



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CANADIAN ACCOMPLISHMENTS

Canadians Titles: **Number of Times** _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

Discipline _____ in (year) _____

CTA Directorship: **Number of Times** _____

Position _____ in (year) _____

Position _____ in (year) _____

Position _____ in (year) _____

CTA Past President: **Number of Times** _____

Year _____

Year _____

Year _____

OLYMPIC OR INTERNATIONAL ACCOMPLISHMENTS

Competition & Titles (if any):

Event (where) _____ Discipline _____ in
(year) _____ Title: _____

Event (where) _____ Discipline _____ in
(year) _____ Title: _____

Event (where) _____ Discipline _____ in
(year) _____ Title: _____

LOCAL CLUB ACCOMPLISHMENTS

Directorship: **Number of Times** _____

Position _____ in (year) _____

Position _____ in (year) _____

Position _____ in (year) _____

Past President: **Number of Times** _____

Year _____

Year _____

Year _____



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SHOOTER OR BUILDER PHOTOGRAPH

Full Size Color Photograph: **EMAIL HI-RES IMAGE TO "info@shootalberta.com"**

MEMORIAL NOMINATION

I, (full name) _____, a member of the APTA and ATA in good standing, hereby nominate the above for entry into the Alberta Provincial Trapshooting

Hall of Fame **Memorial**. Dated: _____ Signed: _____

HALL OF FAME NOMINATION

I, (full name) _____, a member of the APTA and ATA in good standing, hereby nominate the above for entry into the Alberta Provincial Trapshooting Hall of Fame as a (**shooter and or builder**) _____ Dated: _____

Signed: _____

Directors Signatures for Nomination:

1. Name: _____ Signature: _____

2 Name: _____ Signature: _____

3. Name: _____ Signature: _____

4. Name: _____ Signature: _____

5 Name: _____ Signature: _____

PLEASE SUBMIT THE SIGNED ORIGINAL NOMINATION TO THE SECRETARY OR A MEMBER OF THE BOARD OF DIRECTORS FOR ADDITION TO THE ANNUAL GENERAL MEETING MINUTES IN THE TARGET YEAR THE NOMINATION IS BEING MADE.

THIS NOMINATION MUST BE ACCOMPANIED BY A HIGH RESOLUTION PHOTOGRAPH OF THE NOMINEES CONSENT. IF MORE SPACE IS REQUIRED, PLEASE ATTACH ADDITIONAL SHEETS.